

## शिवाजी विद्यापीठ, कोल्हापूर

#### परिपत्रक

शैक्षणिक वर्ष 2019—2021 या तीन वर्षाच्या कालावधीकरीता नविन अग्रणी महाविद्यालयाची निवड करण्यात येणार आहे. या संदर्भात अग्रणी महाविद्यालयाबाबतची नियमावली व उद्दीष्टे (Broad Outline of the Lead Colleges) याची माहिती विद्यापीठाच्या www.unishivaji.ac.in या संकेतस्थळावर Affiliation - Circular येथे lead college circular and guidelines या शिर्षकान्वये उपलब्ध असून त्यामध्ये CRITERIA FOR SELECTION OF A LEAD COLLEGE व प्रमुख अग्रणी महाविद्यालयाच्या नेमणुकीबाबतचा इच्छुक महाविद्यालयांनी विद्यापीठास सादर करण्याचा विहीत अर्जाचा नमुना दिलेला आहे.

ज्या महाविद्यालय / मान्यता प्राप्त संस्था यांना अग्रणी महाविद्यालय म्हणून काम करावयाचे आहे अशा महाविद्यालय/ मान्यता प्राप्त संस्था यांनी उपरोक्त नमुद केलेल्या विद्यापीठाच्या संकेतस्थळावर उपलब्ध असलेल्या नियमावलीमधील अटीस अधिन राहून फक्त पात्र असलेल्या महाविद्यालयांनी तसेच जी महाविद्यालये सध्या अग्रणी महाविद्यालये म्हणून काम करीत आहेत व पुढील तीन वर्षासाठी काम करणेस तयार आहेत अशा महाविद्यालयांनी सुध्दा विहित अर्ज सादर करणे आवश्यक आहे. इच्छुक महाविद्यालयांनी त्यांच्या संस्थेच्या शिफारसीसह अर्ज विद्यापीठ कार्यालयास दि. 30 एप्रिल, 2019 किंवा तत्पूर्वी सादर करावेत. तद्नंतर आलेल्या अर्जांचा विचार केला जाणार नाही याची कृपया नोंद घ्यावी.

आदेशावरून,

Sd/-(श्री. व्ही. एस. सोयम) उपकुलसचिव

संदर्भः— शिवाजी वि./अग्रणी महा./288 दिनांकः— 15/04/2019

प्रति, मा. प्राचार्य / संचालक सर्व संलग्नित महाविद्यालये / मान्यताप्राप्त संस्था, शिवाजी विद्यापीठ, कोल्हापूर.



# SHIVAJI UNIVERSITY, KOLHAPUR APPLICATION FOR LEAD COLLEGE

- 1 Name of the College
- 2 Address with Pin-code

**Details for Communication** 

N	fame	Principal	Vice-Principal	Proposed Lead College Co-ordinator	d
Are	ea/ STD code				
Tel	. No.				
Ext	. No.				
Fax	No.				
Mo	bile No.				
e-m	nail ID				
4	Date of establishme	nt of the college:			
5	Location of the Coll	ege	a) Urban		
			b) Semi- Urban		
			c) Rural		
6	Age of the College		a) 10-25 Year		
			b) 26-50 Year		
			c) 51-75 Year		
			d) 76-100 Year		
			Over 100 Year		
7	Status about Affiliat	rion	a) Permanent		
			b) Temporary		
8	a) If temporary, af				
	upto which date. b) Faculties in the o		Single		
	(Please Specify)		Multi faculties		

9	Management of the College	<ul><li>a) Government</li><li>b) Private-Minority</li></ul>	
		c) Private-Non Minority	Ш
		d) Constituent College of the University	
10	Financial status of the college.	<ul><li>a) Govt. Aided</li><li>b) Partially Govt. aided</li></ul>	
		c) Non aided	
11	Recognition date		
	a)UGC Under 12 B b)AICTE c)NCTE d)Bar Council of India e)Any other		
12	Level of courses offered by the college	a) UG level only	
		b) PG level only	
		c) UG and PG levels	
		d) UG, PG and M.Phil./Ph.D. level	
		e) Any other courses offered by the college	
13	Whether the College/Institution		
	accredited by NAAC/NBA or Any other Institution	Yes/No	
14	If Yes Accreditation status is		
15	Formation of Internal Quality Assurance Cell (IQAC)	Yes/No	
16	Total campus area in sq. meter	Sq. me	ter

# 17 Report of the facilities and infrastructure at the Institution/College

Sr. No.	Infrastructure/Facilities	Details of Infrastructure Facilities	Timings available to present Institution/ college	Timings available to constituent colleges Weekly/Daily
1	Library		<u>U</u>	, , , , , , , , , , , , , , , , , , ,
	1) No. of Books			
	2) Text Books			
	3) Reference Books			
	4) Journals			
	i) Current Journals			
	ii) Indian Journals			
	iii) Foreign Journals			
	5) Bound Volumes of			
	Journals			
	6) Internet facility			
	7) Book Bank facility			
	8) Reading Room			
	Facility			
	9) Availability of			
	Library Software like SOUL etc.			
2	Computer Laboratory			
2	Computer Euroratory			
3	Play Ground –			
	Measurements			
	Indoor facilities			
	Major:-			
	Minor:-			
4	Sports Complex /			
	Gymnasium			
5	Seminar/Conference Hall			
6	1) Administrative office for			
	lead college operations			
	2) Administrative			
	Infrastructure/office			
	Automation			
	Computerization in			
	admission & accounting			
7	Laboratory specifications			
,	and other facilities:-			
8	Class room details			
9	Details of Xerox facilities			
	reprography			

		(Please attach separate sheet if
		necessary)
18	Total number of teachers	Permanent :
	(Details indicating the name, designation,	Temporary :
	qualifications, class/division/grade obtained at the	Ad-hoc :
	Master's degree level, M.Phil/Ph.D.)	Full time :
	(Please attach separate sheet)	Part-time :
		Visiting :
		Research guide:
		PG Teachers :

- 19. a) College results during last three years (final year of UG & PG level)
  - b) i) Rank holders if any at university level:
    - ii) Other Meritorious performance of students:-
    - iii) NSS/NCC/Sports achievements :-

20 Research Project

(i) Completed

(ii) On-going

Research Papers

Published & Presented

21 Is there any Alumni Associations in the College

Yes/No

22 Availability of Career Counseling Centre

Yes/No

23 Availability of placement Cell

Yes/No

- 24 Collaboration/MoU of the college
- 25 Experience of coordination / organization of International/National /State level Seminar, Workshop and sports events, etc.

Note: Please attach separate sheet wherever necessary.

### **UNDERTAKING**

The m-Management and Trustees of our College/Institution are willing to accept the responsibility of Lead College. We have gone through the terms and conditions of Lead College proposal and as such, we are willing to share our infrastructure and facilities with the constituent colleges of Lead College cluster.

PRINCIPAL CHAIRMAN/SECRETARY (Stamp) (Stamp)

DATE: PLACE: